**CAS Meeting #1**

**Introduction to CAS & the CAS Proposal**

Agenda:

* CAS Remind Instructions:
  + text @ahscas19 to the number 81010
* CAS Overview
* The CAS Proposal Planning Sheet Due October 30
* Meeting #2 – Managebac Overview October 27 @ support D4
* Sign up for Interview #1 in Nov

My Interview is on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_a.m.

When you attend your interview, you must have the following completed:

* CAS Proposal Planning Sheet & Signature (uploaded to Managebac)

Next Meeting: October 27 @ support Managebac Overview